# Foster Town Council Meeting Agenda

BENJAMIN EDDY BUILDING, 6 SOUTH KILLINGLY ROAD, FOSTER, RI 02825 Thursday, April 28, 2022 @ 6:30 p.m.

NOTICE: The Foster Town Council does not sanction any electronic audio/video recordings of Town Council Meetings made by the public. Any audio/video recordings made by the public are not public records under Title 38 Public Records.

## I. PLEDGE OF ALLEGIANCE

#### II. EXECUTIVE SESSION

PURSUANT TO RIGL 42-46-5A (2) Litigation, disc/action

- 1. TOF v Saint 23, LLC, et al. -PC-2018-3588
- 2. TOF v. R.P. Investment Company LLC d/b/a Price Auto PC-2020-01954

#### **OPEN SESSION 7:00p.m.**

# III. PUBLIC COMMENT / ANNOUNCEMENTS

IV. CONSENT AGENDA disc/action

#### Minutes

Approval of Minutes for April 6, 2022, April 7, 2022 and April 14, 2022

## Warrants

Approval of General Warrant #17 \$86,790.51

#### **Monthly Reports (February)**

\*Building & Zoning \*DPW \*Police \*Social Services \*Planning \*RIRCC

\*Finance \*Tax Assessor

#### **Additions and Abatements**

\*Abatement \$212.95

# V. PUBLIC HEARING disc/action

Peddler License for Denise Costa-Mello who will be selling party products by Color Street, Perfectly Posh and Young Living at various locations in Foster, Rhode Island, pursuant to the provisions of the Foster Town Charter, Article 5 Sec. 12-137 and Chapter 5-11-1.1 of the General Laws of Rhode Island

# VI. OLD BUSINESS

- 1. Opioid Funds disc/action
- 2. Fire District Tax Resolution and Proposed Act disc/action

# VII. NEW BUSINESS

- 1. Captain Henry R. Phillips Memorial Athletic Field RFP disc/action
- 2. Discussion of RFP for Fairgrounds/Improvements disc/action
- 3. Use of Captain Henry R. Phillips Memorial Athletic Field disc/action
- 4. Animal Control Officer, Options Moving Forward disc/action
- 5. Request for a Class F Liquor License-Thornton Beagle Club, disc/action
- 6. Conservation Commission Appointment (Raisa Oliveira) disc/action
- 7. Nike Site Rental *disc/action*
- 8. Fair Grounds Request for Foster Old Home Days, July 29, 30, & 31 disc/action
- 9. Creation of a Municipal Court *disc/action*

# VIII. FUTURE AGENDA ITEMS

IX. ADJOURNMENT