

# ***Foster Town Council Meeting Agenda***

BENJAMIN EDDY BUILDING, 6 SOUTH KILLINGLY ROAD, FOSTER, RI 02825

Thursday, January 12, 2023 @ 6:00 p.m.

NOTICE: The Foster Town Council does not sanction any electronic audio/video recordings of Town Council Meetings made by the public. Any audio/video recordings made by the public are not public records under Title 38 Public Records.

## **I. PLEDGE OF ALLEGIANCE**

## **II. PUBLIC COMMENT / ANNOUNCEMENTS**

## **III. CONSENT AGENDA *disc/action***

1. Meeting Minutes – Approval of December 8, 22 and 28
2. Warrants - Approval of General Warrant  
FY2023 # 9 \$193,887.86  
FY2023 #10 \$366,783.58
3. Monthly Reports (November 2022)
  1. BPZ
  2. Police
  3. RIRRC
  4. Finance
  5. Tax Assessor
4. Quarterly Reports (July-Sept 2022)
  1. EMS
  2. Engineering Board
  3. Foster Center Fire
  4. Libraries
  5. Moosup Valley Fire
  6. Conservation Comm.
  7. School Committee
  8. Recreation

## **IV. OLD BUSINESS**

1. EMS Funding Update *disc/action*
2. January 18<sup>th</sup> Joint Zoom Meeting with Planning Board Re: Economic Development Consultants Preliminary Findings *disc/action*
3. Ongoing Summarized ARPA Projects *disc/action*

## **V. NEW BUSINESS**

1. Appointment of Electrical Inspector *disc/action*
2. Appointment of Plumbing Inspector *disc/action*
3. Liaisons *disc/action*
  - a) Finance Director/Human Resources
  - b) DPW
  - c) Chief of Police
  - d) Building and Zoning
  - e) Planner
  - f) DSS
4. Request from Planning Board to Rezone Plat 20 Lot 0009 South Killingly Rd Land from Mixed Use to Municipal *disc/action*
5. Request Planning Board to Rezone Plat 10/Lot 35A, Tom Wood Road and Plat 10/Lot 35 Danielson Pike from AR to Commercial *disc/action*

6. Appointment to Planning Board (1 Position, 5 Year Term) *disc/action*
7. Appointment to Conservation Commission (1 Position, 3 Year Term) *disc/action*
8. Appointment to Zoning Board ( 2 Alternate Positions, 1 Year Term) *disc/action*
9. Proposed New Pole 19-1 Jencks Rd Request (Installation and Removal of the direct buried secondary crossing) *disc/action*
10. Proposed New Poles 31, 32, 33 and 34 Paris Olney Hopkins Rd *disc/action*
11. Request from Representative Michael Chippendale to use the Recreational Field Parking Lot for RIPTA Turn around and Park and Ride *disc/action*
12. Request to Speak from Senator Gordon Rogers (District 21) Regarding New Legislation for Low/Moderate Housing *disc/action*
13. Budget Preparation Schedule *disc/action*

**VI. PUBLIC HEARING** *disc/action*

1. Adoption of the Comprehensive Plan pursuant to RIGL 45-22.2. The Town Council will discuss the contents of the proposed plan and solicit public input.

**VII. EXECUTIVE SESSION** *disc/action*

**PURSUANT TO RIGL 42-46-5, (A), (1) Personnel**

1. Interim Planner Position
2. Review of Planner Position Applications and Resumes

**VIII. ADJOURNMENT**

