

Foster Land Trust Minutes April 4, 2023

Foster Land Trust (FLT)

Benjamin Eddy Building, 6 South Killingly Road

Foster R. I.

Members in attendance:

Chair, Linda Los Tibbetts; Treasurer, Dennis Therrien; Secretary, Lawrence Chapman; Tom Boyden, Mike Carpenter and Zach Bain.

Meeting opened at:

- 7:15 pm

Minutes:

- Mr Boyden moved to accept the March 7th Minutes. Mr Therrien 2nd and the motion passed unanimously.

Public Comments:

- Joshua Stockwell of the BSA offered to assist the Land Trust as a volunteer to fulfill a Badge requirement. The Board welcomed his assistance and a suitable assignment will be arranged.
- Mr Boyden moved to hear from Grant McGregor during Old Business. Mr Therrien 2nd and the motion passed unanimously.

New Business:

- Mr Boyden reports there being one muddy patch to bridge on the Tom Woods Trail.
- Discussion was held regarding final planning of the bike trail at Tom Woods.
- The engineering report for the Gorham Farm Pond Dam was discussed and a motion was made to approve the report by Mr Carpenter. Mr Therrien 2nd and the motion passed unanimously.

Old Business:

- Mr Therrien reports that the FLT Board is scheduled for a telephone meeting with lawyers from DEM on April 25th at 1:00pm. This will be an Administrative Hearing to clarify the status of the Gorham Farm Pond Dam.

- The Town Planner (Grant McGregor) offered some general knowledge regarding the April 25th Hearing and plans to join the Hearing. He also advised the Board to include the Town Attorney in the Hearing.
- Mr Carpenter will be creating a Management Plan for Maurie Dunbar including Gorham Pond Dam maintenance .

Correspondence:

- None to report.

Reports:

- Financial:
 - None to report.
- Grants:
 - None to report.
- Liaison reports:
 - Conservation Commission:
 - Mr Therrien reports that earth day preparations are in place and the Commission met with the Town Council to discuss trash and recycling issues.
 - Planning Board:
 - Mr Carpenter reports the town has a new Planner

Stewardship-All properties:

- None to report.

Public Relations:

- None to report.

Next meeting date / Future agenda items:

- May 9th 2023

Adjournment of public meeting: 9:15pm

Respectfully submitted:

Lawrence Chapman

